# MEETING MINUTES MONTGOMERY COUNTY COUNCIL MONTGOMERY COUNTY COMMISSIONERS December 12, 2023

The December 12, 2023, Montgomery County Council Meeting was held at 9:00 am at the Community Meeting Room of the Montgomery County Government Center. In attendance were Council Members David Hunt, Gary Booth, Brett Cating, Joyce Grimble, Steve Loy and Matt Nelson. Auditor Mindy Byers, Commissioner John Frey, County Administrator Tom Klein, and Attorney Dan Taylor were also present.

I. CALL TO ORDER: Council President Hunt called the meeting to order, followed by the Pledge of Allegiance and a prayer.

## II. CONSENT AGENDA:

- A. Council Member Grimble requested that the October 10<sup>th</sup> meeting minutes be edited to correct the capitalization of "Booth" and that the minutes reflect that the Council wanted the vendor providing the compensation study to use pay from Montgomery County's "Doughnut Counties" as a basis for the study. Council Member Grimble then moved to approve the minutes from October 3, October 10 and November 14, 2023, as amended. This was seconded by Council Member Nelson; motion carried 6-0.
- B. Council Member Loy moved to approve a claim for \$720.00 from Taylor, Minnette, Schneider & Clutter, P.C. as well as a claim for \$600.15 from Peters Franklin, LTD. This motion was seconded by Council Member Nelson; motion carried 6-0.
- C. A motion to suspend the rules in order to add another claim for approval was made by Council Member Cating, seconded by Council Member Booth. The motion to suspend the rules carried 6-0. A motion to approve a claim in the amount of \$6,744.90 from Waggoner, Irwin, Scheele & Associates for their work on the compensation study was made by Council member Cating. The motion was seconded by Council Member Grimble and carried 6-0.
- D. A motion to accept and acknowledge the Same-Series Transfer from Auditor Byers was made by Council Member Loy. The motion was seconded by Council Member Booth and carried 6-0.
- III. PUBLIC COMMENT ON AGENDA ITEMS: None.

### IV. MONEY MATTERS:

| 2500 Count 9117 Family 9189 FY24 9189 FY24 9189 FY24 9189 FY24 9190 FY24 9190 FY24                        | ty User Fee Fund ty User Fee Fund y Recovery Court Grant DOC Drug Court Grant DOC Probation Grant DOC Probation Grant DOC Probation Grant | 0235 0235 0235 0235 0235 0235 0235 0235                      | Probation | 21919<br>11028<br>12005<br>20064<br>21919<br>24205<br>30002<br>30037<br>11027<br>12005<br>30037 | Incentives Incentives Salary (RO) FICA & INPRS Barrier Buster/Emergency Needs Incentives Office Supplies Travel/Training Cell Phone Salary FICA & INPRS Cell Phone | \$79,503.0<br>\$14,985.0<br>\$2,500.0<br>\$2,000.0<br>\$1,800.0<br>\$5,000.0<br>\$600.0<br>\$68,790.0<br>\$9,251.0 |
|---|---|--|---|---|--|--|
| 9117 Family<br>9117 Family<br>9117 Family<br>9117 Family<br>9117 Family<br>9117 Family<br>9189 FY24<br>9189 FY24<br>9189 FY24<br>9189 FY24<br>9189 FY24<br>9190 FY24<br>9190 FY24 | y Recovery Court Grant DOC Drug Court Grant DOC Probation Grant DOC Probation Grant DOC Probation Grant  | 0235 0235 0235 0235 0235 0235 0235 0235                      | Probation   | 11028<br>12005<br>20064<br>21919<br>24205<br>30002<br>30037<br>11027<br>12005<br>30037          | Salary (RO) FICA & INPRS Barrier Buster/Emergency Needs Incentives Office Supplies Travel/Training Cell Phone Salary FICA & INPRS                                  | \$14,985.00<br>\$2,500.00<br>\$2,000.00<br>\$1,800.00<br>\$5,000.00<br>\$600.00<br>\$68,790.00<br>\$9,251.00       |
| 9117 Family<br>9117 Family<br>9117 Family<br>9117 Family<br>9117 Family<br>9117 Family<br>9189 FY24<br>9189 FY24<br>9189 FY24<br>9189 FY24<br>9190 FY24<br>9190 FY24              | y Recovery Court Grant DOC Drug Court Grant DOC Probation Grant DOC Probation Grant DOC Probation Grant  | 0235 0235 0235 0235 0235 0235 0235 0235                      | Probation   | 12005<br>20064<br>21919<br>24205<br>30002<br>30037<br>11027<br>12005<br>30037                   | FICA & INPRS Barrier Buster/Emergency Needs Incentives Office Supplies Travel/Training Cell Phone Salary FICA & INPRS  | \$2,500.00<br>\$2,000.00<br>\$1,800.00<br>\$5,000.00<br>\$600.00<br>\$68,790.00<br>\$9,251.00                      |
| 9117 Family<br>9117 Family<br>9117 Family<br>9117 Family<br>9117 Family<br>9189 FY24<br>9189 FY24<br>9189 FY24<br>9189 FY24<br>9190 FY24<br>9190 FY24                             | y Recovery Court Grant DOC Drug Court Grant DOC Probation Grant DOC Probation Grant DOC Probation Grant  | 0235 0235 0235 0235 0235 0235 0235 0235                      | Probation   | 20064<br>21919<br>24205<br>30002<br>30037<br>11027<br>12005<br>30037                            | Barrier Buster/Emergency Needs<br>Incentives<br>Office Supplies<br>Travel/Training<br>Cell Phone<br>Salary<br>FICA & INPRS   | \$600.00<br>\$68,790.00<br>\$9,251.00  |
| 9117 Family<br>9117 Family<br>9117 Family<br>9117 Family<br>9189 FY24<br>9189 FY24<br>9189 FY24<br>9189 FY24<br>9190 FY24<br>9190 FY24  | y Recovery Court Grant DOC Drug Court Grant DOC Drug Court Grant DOC Drug Court Grant DOC Drug Court Grant DOC Probation Grant DOC Probation Grant DOC Probation Grant  | 0235<br>0235<br>0235<br>0235<br>0235<br>0235<br>0235<br>0235 | Probation Probation Probation Probation Probation Probation Probation Probation Probation   | 21919<br>24205<br>30002<br>30037<br>11027<br>12005<br>30037                                     | Incentives Office Supplies Travel/Training Cell Phone Salary FICA & INPRS  | \$2,000.00<br>\$1,800.00<br>\$5,000.00<br>\$600.00<br>\$68,790.00<br>\$9,251.00                                    |
| 9117 Family<br>9117 Family<br>9117 Family<br>9189 FY24<br>9189 FY24<br>9189 FY24<br>9189 FY24<br>9190 FY24<br>9190 FY24   | y Recovery Court Grant y Recovery Court Grant y Recovery Court Grant y Recovery Court Grant DOC Drug Court Grant DOC Probation Grant DOC Probation Grant DOC Probation Grant  | 0235<br>0235<br>0235<br>0235<br>0235<br>0235<br>0235<br>0235 | Probation Probation Probation Probation Probation Probation Probation Probation   | 24205<br>30002<br>30037<br>11027<br>12005<br>30037  | Office Supplies Travel/Training Cell Phone Salary FICA & INPRS   | \$1,800.00<br>\$5,000.00<br>\$600.00<br>\$68,790.00<br>\$9,251.00  |
| 9117 Family<br>9117 Family<br>9189 FY24<br>9189 FY24<br>9189 FY24<br>9189 FY24<br>9190 FY24<br>9190 FY24<br>9190 FY24   | y Recovery Court Grant y Recovery Court Grant DOC Drug Court Grant DOC Probation Grant DOC Probation Grant DOC Probation Grant  | 0235<br>0235<br>0235<br>0235<br>0235<br>0235<br>0235         | Probation Probation Probation Probation Probation Probation Probation   | 30002<br>30037<br>11027<br>12005<br>30037   | Travel/Training Cell Phone Salary FICA & INPRS   | \$5,000.00<br>\$600.00<br>\$68,790.00<br>\$9,251.00  |
| 9117 Family<br>9189 FY24<br>9189 FY24<br>9189 FY24<br>9189 FY24<br>9190 FY24<br>9190 FY24<br>9190 FY24  | y Recovery Court Grant DOC Drug Court Grant DOC Probation Grant DOC Probation Grant DOC Probation Grant   | 0235<br>0235<br>0235<br>0235<br>0235<br>0235                 | Probation Probation Probation Probation Probation   | 30037<br>11027<br>12005<br>30037  | Cell Phone<br>Salary<br>FICA & INPRS   | \$68,790.00<br>\$9,251.00  |
| 9189 FY24<br>9189 FY24<br>9189 FY24<br>9189 FY24<br>9190 FY24<br>9190 FY24<br>9190 FY24   | DOC Drug Court Grant DOC Drug Court Grant DOC Drug Court Grant DOC Drug Court Grant DOC Probation Grant DOC Probation Grant DOC Probation Grant DOC Probation Grant   | 0235<br>0235<br>0235<br>0235<br>0235<br>0235                 | Probation Probation Probation Probation   | 11027<br>12005<br>30037   | Salary<br>FICA & INPRS   | \$9,251.00   |
| 9189 FY24<br>9189 FY24<br>9189 FY24<br>9190 FY24<br>9190 FY24<br>9190 FY24  | DOC Drug Court Grant DOC Drug Court Grant DOC Drug Court Grant DOC Probation Grant DOC Probation Grant DOC Probation Grant  | 0235<br>0235<br>0235<br>0235                                 | Probation Probation Probation   | 12005<br>30037  | FICA & INPRS   |  |
| 9189 FY24<br>9189 FY24<br>9190 FY24<br>9190 FY24<br>9190 FY24   | DOC Drug Court Grant DOC Drug Court Grant DOC Probation Grant DOC Probation Grant DOC Probation Grant   | 0235<br>0235<br>0235   | Probation<br>Probation  | 30037   |  | \$9,251.00<br>\$600.00   |
| 9189 FY24<br>9190 FY24<br>9190 FY24<br>9190 FY24  | DOC Drug Court Grant DOC Probation Grant DOC Probation Grant DOC Probation Grant  | 0235<br>0235   | Probation   |   | Cell Phone   | \$600.00   |
| 9190 FY24<br>9190 FY24<br>9190 FY24   | DOC Probation Grant DOC Probation Grant DOC Probation Grant   | 0235   |   | 20004   |  |  |
| 9190 FY24<br>9190 FY24  | DOC Probation Grant<br>DOC Probation Grant  |  | Drobation   | 30004   | Conference   | \$1,800.00   |
| 9190 FY24   | DOC Probation Grant   | 0235   | riobation   | 11026   | Salary   | \$67,305.00  |
|   |   | 0200   | Probation   | 11524   | Salary   | \$63,071.00  |
| 0100 EV24   |   | 0235   | Probation   | 12005   | FICA & INPRS   | \$24,429.00  |
| 9190 1124   | DOC Probation Grant   | 0235   | Probation   | 12050   | Group Insurance  | \$3,011.00   |
| 9190 FY24   | DOC Probation Grant   | 0235   | Probation   | 21000   | Gas/Fuel   | \$1,500.00   |
| 9190 FY24   | DOC Probation Grant   | 0235   | Probation   | 30001   | Travel/Training  | \$1,200.00   |
| 9190 FY24   | DOC Probation Grant   | 0235   | Probation   | 30037   | Cell Phone   | \$1,200.00   |
| 9190 FY24   | DOC Probation Grant   | 0235   | Probation   | 30086   | Vehicle Insurance  | \$874.00   |
| 9190 FY24   | DOC Probation Grant   | 0235   | Probation   | 30196   | Lodging  | \$1,400.00   |
| 9190 FY24   | DOC Probation Grant   | 0235   | Probation   |   | Seminars & Training  | \$900.00   |
| 9123 Proba  | ation Opioid Settlement   | 0235   | Probation   | -   | Supplies   | \$1,100.00   |
|   | Opioid Settlement   |  | Probation   | -   | Barrier Buster/Emergency Needs   | \$4,000.00   |
| 9124 FRC (  | Opioid Settlement   | 0235   | Probation   | -   | Travel/Training  | \$5,000.00   |
|   | Court Opioid Settlement   | 0235   | Probation   |   | Barrier Buster/Emergency Needs   | \$2,250.00   |
|   | Court Opioid Settlement   | -  | Probation   |   | Barrier Buster Services  | \$2,250.00   |
|   | FC LCC Grant  | 0235   | Probation   | 30184   | Emergency & Transitional Housing   | \$413.94   |
| 1170 Public   | Safety LIT  | 0005   | Sheriff   | -   | Salary   | \$4,505.75   |
| 1170 Public   |   | -  | Sheriff   |   | Salary   | \$5,267.31   |
| 1170 Public   | •   | -  | Sheriff   | -   | Salary   | \$5,203.92   |
| 1170 Public   | <b>,</b>  | 0005   | Sheriff   | -   | Salary   | \$5.034.63   |
| 1170 Public   |   | 0005   | Sheriff   | -   | Salary   | \$5,076.90   |
| 1170 Public   | •   |  | Sheriff   | -   | Salary   | \$4,590.45   |
| 1170 Public   |   |  | Sheriff   | -   | Salary   | \$4,554,71   |
| 1170 Public   |   |  | Sheriff   | -   | Salary   | \$3.559.52   |
| 1170 Public   | · · · · · · · · · · · · · · · · · · ·   |  | Sheriff   | -   | Salary   | \$4,759.63   |
| 1170 Public   |   |  | Sheriff   | -   | Salary   | \$4,590.45   |
| 1170 Public   | •   |  | Sheriff   |   | Salary   | \$2.613.48   |
| 1170 Public   | <b>/</b>  |  | Sheriff   | -   | Salary   | \$4,611.57   |

- A. Council Member Loy moved to approve all of the Probation Department's additional appropriation requests, which were primarily for newly-awarded grants. Council Member Grimble seconded the motion, which carried 6-0.
- B. Council Member Booth moved to approve all of the Sheriff Department's additional appropriation requests, which were salary increases needed to cover the raises approved in August. The motion was seconded by Council Member Nelson and carried 6-0.

| Fund | Fund Description                   | Dept # | Department             | From Account | Account Description         | To<br>Account | Account Description      | Transfer Amount<br>Requested |
|------|------------------------------------|--------|------------------------|--------------|-----------------------------|---------------|--------------------------|------------------------------|
| 1000 | County General                     | 0001   | Clerk                  | 11103        | Voter Registration Deputy   |               | Elected Official         | \$4,977.5                    |
| 1000 | County General                     | 0002   | Auditor                | 11003        | Payroll Schedule Adjustment | 30035         | Utilities                | \$40,000.0                   |
| 1000 | County General                     | 0002   | Auditor                | 11003        | Payroll Schedule Adjustment | 30076         | Trash Removal            | \$750.0                      |
| 1000 | County General                     | 0007   | Coroner                | 30210        | Autopsy Fees                | 44500         | Equipment                | \$1,500.0                    |
| 1000 | County General                     | 0011   | Extension Office       | 24201        | Office Supplies             | 44400         | Computer Software        | \$50.6                       |
| 1000 | County General                     | 0011   | Extension Office       | 30001        | Travel Expense              | 44400         | Computer Software        | \$469.0                      |
| 1000 | County General                     | 0011   | Extension Office       | 30016        | Copier Lease                | 44400         | Computer Software        | \$4.3                        |
| 1000 | County General                     | 0011   | Extension Office       | 30028        | Cleaning Services           | 44400         | Computer Software        | \$1,180.0                    |
| 1000 | County General                     | 9655   | EM-HS                  | 11230        | Asst Director               | 36013         | Mass Notification System | \$9,900.0                    |
| 1000 | County General                     | 0379   | Courthouse Security    | 11239        | Salary (MP)                 | 11040         | Salary (NP)              | \$7,881.0                    |
| 1000 | County General                     | 0379   | Courthouse Security    | 11239        | Salary (MP)                 | 11040         | Salary (NP)              | \$2,041.5                    |
| 1000 | County General                     | 0379   | Courthouse Security    | 11239        | Salary (MP)                 | 11039         | Salary (CTB)             | \$0.0                        |
| 1000 | County General                     | 0379   | Courthouse Security    | 11239        | Salary (MP)                 | 11339         | Salary (DS)              | \$0.1                        |
| 1000 | County General                     | 0380   |                        | 11293        | Salary (AH)                 | 11280         | Salary (CS)              | \$10,548.0                   |
| 1000 | County General                     | 0380   | Jail                   | 11485        | Transport Deputy            | 11498         | Salary (ZP)              | \$20,260.8                   |
|      | County General                     | 0380   | Jail                   |              | Transport Deputy            | 11838         | Salary (BC)              | \$12,980.7                   |
| 1000 | County General                     | 0380   | Jail                   | 11485        | Transport Deputy            | 11370         | Salary (NL)              | \$0.1                        |
| 1000 | County General                     | 0380   | Jail                   |              | Transport Deputy            | 11393         | Salary (BR)              | \$0.1                        |
|      | County General                     | 0380   | Jail                   | 11485        | Transport Deputy            | 11418         | Salary (LW)              | \$0.1                        |
|      | County General                     | 0380   |                        | -            | Transport Deputy            |               | Salary (CB)              | \$0.0                        |
|      | County General                     | 0380   | Jail                   |              | Transport Deputy            |               | Salary (CC)              | \$2,198.3                    |
|      | County General                     | 0380   | Jail                   |              | Transport Deputy            |               | Salary (LL)              | \$0.1                        |
|      | County General                     | 0380   |                        |              | Transport Deputy            |               | Salary (IA)              | \$0.0                        |
|      | County General                     | 0380   |                        |              | Transport Deputy            |               | Salary (HC)              | \$0.1                        |
|      | County General                     | 0380   |                        |              | Salary (JH)                 |               | Salary (MH)              | \$10,893.2                   |
|      | County General                     | 0380   |                        |              | Salary (GS)                 |               | Salary (RS)              | \$9,222.4                    |
|      | County General                     | 0380   |                        |              | Salary (GS)                 |               | Salary (BA)              | \$0.0                        |
|      | County General                     | 0380   |                        |              | Salary (GS)                 |               | Salary (AP)              | \$1,500.0                    |
|      | County General                     | 0380   |                        | 11493        | , , ,                       |               | Salary (PG)              | \$20,710.8                   |
|      | County General                     | 0380   |                        | 11493        |                             | 11021         |                          | \$8,000.0                    |
|      | LIT Public Safety                  |        | Sheriff                |              | Additional Duty Pay         | 11021         |                          | \$6,500.0                    |
|      | LIT Public Safety                  |        | Sheriff                |              | Salary (RT)                 |               | Salary (AF)              | \$3,560.5                    |
|      | LIT Public Safety                  |        | Sheriff                |              | Salary (RT)                 |               | Salary (DP)              | \$5,197.6                    |
|      | LIT Public Safety                  |        | Sheriff                |              | Salary (RT)                 |               | Salary (RN)              | \$4,059.5                    |
|      | LIT Public Safety                  |        | Sheriff                |              | Salary (RT)                 |               | Salary (MM)              | \$2,760.5                    |
|      | LIT Public Safety                  |        | Sheriff                |              | Salary (DE)                 |               | Salary (HE)              | \$4,526.9                    |
|      | LIT Public Safety                  |        | Sheriff                |              | Salary (DE)                 |               | Salary (BB)              | \$1,322.1                    |
|      | LIT Public Safety                  |        | Sheriff                |              | Salary (DE)                 |               | Salary (CB)              | \$4,526.9                    |
|      | LIT Public Safety                  |        | Sheriff                |              | Salary (DE)                 |               | Salary (CD)              | \$9.3                        |
|      | LIT Public Safety                  |        | Sheriff                |              | Salary (DE)                 |               | Salary (KP)              | \$0.0                        |
|      | LIT Public Safety                  |        | Sheriff                |              | Salary (DE)                 |               | Salary (LM)              | \$0.1                        |
|      | LIT Public Safety                  |        | Sheriff                |              | Salary (ES)                 |               | Salary (SB)              | \$4,696.1                    |
|      | LIT Public Safety                  |        | Sheriff                |              | Salary (ES)                 |               | Salary (RH)              | \$4,505.7                    |
|      | LIT Public Safety                  |        | Sheriff                |              | Salary (ES)                 |               | Salary (JG)              | \$4,590.4                    |
|      | LIT Public Safety                  |        | Sheriff                |              | Salary (ES)                 |               | Salary (BM)              | \$4,251.9                    |
|      | LIT Public Safety                  |        | Sheriff                |              | Salary (ES)                 |               | Salary (JW)              | \$3,949.3                    |
|      | LIT Public Safety                  |        | Sheriff                |              | Salary (ES)                 |               | Salary (RJ)              | \$3,949.3                    |
|      | MCCCC                              |        | Central Communications |              | Dispatcher Salary           | 11021         |                          | \$9,500.0                    |
|      | Pre-Trial Diversion                |        | Prosecutor             |              | Special Equipment           |               | Office Supplies          | \$1,988.6                    |
|      | PSC Family Recovery Court 04-12 23 |        | Probation              |              | Chemical Testing            |               | Office Supplies          | \$2,356.2                    |
|      |                                    |        |                        |              |                             |               |                          |                              |

- A. Council Member Nelson moved to approve the County Clerk's transfer request, seconded by Council Member Booth. Motion carried 6-0.
- B. Council Member Booth moved to approve the Auditor's transfer requests, seconded by Council Member Loy. Motion carried 6-0.
- C. Council Member Cating moved to approve the Coroner's transfer request, seconded by Council Member Grimble. Motion carried 6-0.
- D. Council Member Nelson moved to approve the Extension Office's transfer requests, seconded by Council Member Grimble. Motion carried 6-0.
- E. Council Member Grimble moved to approve the EM-HS Department's transfer request; seconded by Council Member Nelson. Motion carried 6-0.
- F. Council Member Booth moved to approve the Jail and Sheriff Department's transfer requests, seconded by Council Member Cating. Motion carried 6-0.
- G. Council Member Booth moved to approve the Central Communication Center's transfer request, seconded by Council Member Loy. Motion carried 6-0.
- H. Council Member Cating moved to approve the Prosecutor's transfer request, seconded by Council Member Nelson. Motion carried 6-0.
- I. Council Member Nelson Moved to approve the Probation Department's transfer request, seconded by Council Member Loy. Motion carried 6-0.

| CTION OF APPROPRIATIONS: |                   |                             |                           |                           |  |
|--------------------------|-------------------|-----------------------------|---------------------------|---------------------------|--|
| Fund Fund Description    | Dept # Department | Account Account Description |                           | Reduction Amount Requeste |  |
| 1000 County General      | 0380 Jail         | 20007 I                     | Inmate Clothing & Bedding | \$133.00                  |  |
| 1000 County General      | 0380 Jail         | 20101                       | Softener Salt             | \$1,040.56                |  |
| 1000 County General      | 0380 Jail         | 30119                       | Extradition               | \$10,500.0                |  |
| 1000 County General      | 0003 Treasurer    | 32100 [                     | Dues & Subscriptions      | \$11.23                   |  |
| 1000 County General      | 0003 Treasurer    | 44500 (                     | Office Equipment          | \$971.7                   |  |
| 1000 County General      | 0003 Treasurer    | 30005                       | Mileage                   | \$15.0                    |  |
| 1000 County General      | 0003 Treasurer    | 24201 (                     | Office Supplies           | \$1,453.22                |  |
| 1000 County General      | 0003 Treasurer    | 33500 8                     | Seminars                  | \$295.96                  |  |
| 1000 County General      | 0003 Treasurer    | 30006                       | Tax Bill Prep             | \$120.59                  |  |
| 1000 County General      | 0003 Treasurer    | 30200 (                     | Collection Fees           | \$1,999.24                |  |
| 1000 County General      | 0006 Surveyor     | 24201                       | Office Supplies           | \$400.0                   |  |
| 1000 County General      | 0006 Surveyor     | 11168 F                     | Part Time Clerical        | \$4,750.0                 |  |
| 1000 County General      | 0006 Surveyor     | 30001                       | Travel Expense            | \$100.00                  |  |
| 1000 County General      | 0006 Surveyor     | 11106 [                     | Drainage Tech             | \$27,106.56               |  |
| 1000 County General      | 0006 Surveyor     | 21000 F                     | Fuel/Oil                  | \$500.00                  |  |
| County General TOTAL:    |                   |                             |                           | \$49,397.15               |  |
| 1170 LIT Public Safety   | 0005 Sheriff      | 21000 F                     | Fuel/Oil                  | \$22,000.00               |  |
| 1170 LIT Public Safety   | 0005 Sheriff      | 30079 L                     | Legal Services            | \$450.00                  |  |
| 1170 LIT Public Safety   | 0380 Jail         | 30118 I                     | Institute & Medical       | \$2,878.8                 |  |
| 1170 LIT Public Safety   | 0005 Sheriff      | 30198                       | Mental Health Services    | \$1,600.00                |  |
| 1170 LIT Public Safety   | 0005 Sheriff      | 30500 E                     | Equipment Repairs         | \$39.32                   |  |
| 1170 LIT Public Safety   | 0005 Sheriff      | 30800 F                     | Printing & Advertising    | \$2,000.00                |  |
| 1170 LIT Public Safety   | 0380 Jail         | 33500 8                     | Seminars & Trainings      | \$72.36                   |  |
| LIT Public Safety TOTAL: |                   |                             |                           | \$29,040.49               |  |
| TOTAL:                   |                   |                             |                           | \$78,437.64               |  |

A. Council Member Nelson moved to approve all requests for reduction, seconded by Council Member Cating. Motion carried 6-0.

# V. NEW BUSINESS:

- A. Montgomery County 2024 Budget Readoption 16L Hearing
  - 1. Readoption to pull the maximum revenue from the tax levy, resulting in approximately \$578K in additional County funding.
  - 2. Council President Hunt asked for public comment; there was none.
  - 3. Moving forward, the budget plan will involve making sure the max levy is upheld each year.
  - 4. There was also discussion about having Peters Franklin provide updates to the annual report on a quarterly basis.
  - 5. Council Member Cating moved to readopt the 2024 Montgomery County Budget at the maximum levy, seconded by Council Member Nelson. Motion carried 6-0.
- B. Attorney Taylor provided the Final Reading of Ordinance 2023-2 Recorder's Perpetuation Fund Use, allowing the Council to use the perpetuation fund for that office's budget with the Recorder's sworn statement that it would not adversely impact those operations. A motion to approve Ordinance 2023-2 was made by Council Member Booth, seconded by Council Member Grimble. Motion carried 6-0.
- C. Attorney Taylor provided the Final Reading of Ordinance 2023-3 2024 Appropriations Ordinance listing all expenditure lines as adopted in the 2024 Budget. Council Member Nelson moved to approve Ordinance 2023-3, seconded by Council Member Loy. Motion carried 6-0.
- D. Attorney Taylor provided the Final Reading of Ordinance 2023-4 2024 Salary Ordinance listing all employee pay lines as adopted in the 2024 Budget. Council Member Booth moved to approve Ordinance 2023-4, seconded by Council Member Nelson. Motion carried 6-0.
- E. Attorney Taylor also presented Resolution 2023-9 Transfer and Reduction of Appropriations. This allows Auditor Byers and staff to make necessary the transfers, additionals, reductions to cover expenditures between the last Council meeting and the end of the fiscal year, with the caveat that those items be reported to the Council. A motion to approve Resolution 2023-9 was made by Council Member Booth, seconded by Council Member Cating. Motion carried 6-0.
- F. Council President Hunt suggested the date and time for the first meeting of 2024. He suggested the second Tuesday of January at 9:00 a.m. Council Member Grimble put that suggestion in the form of a motion, which was seconded by Council Member Cating. Motion carried 6-0.
- VI. OLD BUSINESS: None.

# VII. REPORTS:

- A. Funded Organization: None.
- B. Department Heads:.
  - 1. Chief Public Defender Bryan Donaldson reported that his office would begin participating in two new funding opportunities through Title IV-E for CHINS cases. The federal funding amounts received from the Public Defender Commission will arrive quarterly and be based on caseload.

- 2. Highway Director Jake Lough reported that the Community Crossings Matching Grant award for 2024 will be one million dollars. The department is currently seeking reasonable bids for that work to be done on Concord Road, 150 South, 700 North, and 600 South. There was also some discussion about the plans for 1100 North, and how best to maintain the portion near the ethanol plant.
- 3. County Administrator Tom Klein reported that bids will be turned in this month for the Purple Heart Parkway project. Construction on the expansion is set to begin Spring of 2024 and be completed in 2025. Administrator Klein also reported that things are moving along with the Compensation Study and the vendor would soon begin to collect job descriptions. He also reported that Lori Dossett had been named Executive Assistant of the Year by the Association of County Commissioners, Joyce Grimble was awarded INFBPW Working Woman of the Month and David Hunt had been recognized for 30 years as a funeral director. Finally, he reminded those present that there would be a pitch-in open to all County employees and elected officials at the Government Center on December 18 from 11a.m. 1p.m.
- 4. Attorney Taylor congratulated those present on a very productive year, and thanked them for their hard work in making that happen.

# C. Elected Officials:

- 1. Commissioner John Frey reported that the latest Comprehensive Plan, similar to what was done in 2019, is wrapping up. The initial reports fall in line with the previous report, citing quality of place, retail, growing population and residential development continuing to be the key points of interest to citizens. Commissioner Frey also reported that the County was working with neighboring counties and participating in the READI program. He also discussed local initiatives moving forward which would require both City and County participation, and is looking forward to joint meetings to discuss those.
- 2. Auditor Mindy Byers reported that the office was working to wrap up Fall settlement. She also reported that the search for staff members was going well, and that good resumes had been received.

### D. Councilors:

- 1. Council Member Steve Loy discussed the possibility of having joint meetings with the Commissioner and City. He also mentioned that there needs to be education for the public to understand all of the reasons behind the additional tax burden to residential properties.
- 2. The remaining Councilors agreed, thanked those present for their efforts over the course of the year and wished those present a Merry Christmas.
- VIII. PUBLIC COMMENT: None,
- IX. NEXT MEETING: January 9, 2024, at 9:00 a.m. at the Montgomery County Government Center, 1580 Constitution Row Room E109.
- X. ADJOURN: Council Member Nelson made a motion to adjourn, seconded by Council Member Cating. Motion carried 6-0.

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