MEETING MINUTES MONTGOMERY COUNTY COUNCIL MONTGOMERY COUNTY COMMISSIONERS September 12, 2023

The September 12, 2023, Montgomery County Council Meeting was held at 9:00 am at the Community Meeting Room of the Montgomery County Government Center. In attendance were Council Members David Hunt, Jake Bohlander, Gary Booth, Brett Cating, Joyce Grimble, Steve Loy and Matt Nelson. Auditor Mindy Byers was present, along with Attorney Dan Taylor, Commissioners John Frey and Jim Fulwider, and County Administrator Tom Klein.

- I. CALL TO ORDER: Council President David Hunt called the meeting to order, followed by the Pledge of Allegiance and a prayer.
- II. CONSENT AGENDA: Council Member Loy moved to approve the August 8, 29 and 30 meeting minutes; seconded by Council Member Booth. The motion passed 7-0. Council Member Bohlander to approve the financial advisor claims. This was seconded by Council Member Booth, and passed 7-0. Council Member Grimble moved to accept receipt of the same-series transfers from Auditor Byers. This was seconded by Council Member Loy. Motion carried 7-0.
- III. PUBLIC COMMENT ON AGENDA ITEMS: None.

IV. MONEY MATTERS:

| ADDITIONAL A | PPROPRIATIONS: | | | | | |
|--------------|----------------------------|-------|----------------------------------|---------|----------------------------|---------------------|
| Fund | Fund Description | Dept# | Department Description | Account | Account Description | Amount Requested |
| 730 | 4 Innkeeper's Tax | 0000 | Convention & Visitors Commission | 41519 | Program Grants | \$5,000.00 |
| 730 | 4 Innkeeper's Tax | 0000 | Convention & Visitors Commission | 41515 | Event Grants | \$4,500.00 |
| 730 | 4 Innkeeper's Tax | 0000 | Convention & Visitors Commission | 30079 | Legal Services | \$2,500.00 |
| 250 | 0 County User Fee Fund | 0235 | Probation | 21919 | Incentives | \$120.67 |
| 250 | 0 County User Fee Fund | 0235 | Probation | 21919 | Incentives | \$739.00 |
| 250 | 0 County User Fee Fund | 0235 | Probation | 21919 | Incentives | \$1,100.00 |
| 122 | 2 Statewide 911 | 0303 | MCCCC | 11403 | Dispatcher | \$15,800.00 |
| 122 | 2 Statewide 911 | 0303 | MCCCC | 11406 | Dispatcher | \$15,800.00 |
| 490 | 0 MCCCC | 0303 | MCCCC | 30050 | Contractual Services | \$9,600.00 |
| 116 | 8 Local Health Maintenance | 0610 | Health | 11220 | Environmental Health Clerl | \$16,569.50 |
| 115 | 9 Health | 0610 | Health | 44523 | Vehicle Purchase | \$33,763.25 |
| TOTAL: | | | | | | \$105,492.42 |

- A. Council Member Bohlander moved to approve the Innkeeper's Tax additional appropriation requests; seconded by Council Member Nelson. Motion carried 7-0.
- B. Council Member Grimble moved to approve the Probation Department's additional appropriation requests; seconded by Council Member Bohlander. Motion carried 7-0.
- C. Council Member Booth moved to approve the CCC Department's additional appropriation requests; seconded by Council Member Loy. Motion carried 7-0.
- D. Council Member Cating moved to approve the Health Department's additional appropriation requests; seconded by Council Member Nelson. Motion carried 7-0.

| TRANSFER OF A | APPROPRIATIONS: | | | | | | | |
|---------------|-------------------------|-------|-------------|-------------|-----------------------|------------|---------------------|-----------------|
| | | | Department | | | | | Transfer Amount |
| Fund | Fund Description | Dept# | Description | From Accoun | t Account Description | To Account | Account Description | Requested |
| 4905 | Court Referral | 0235 | Probation | 20006 | Prime Class Materials | 11125 | Salary | \$0.33 |
| 1222 | Statewide 911 | 0303 | MCCCC | 11404 | Supervisor | 11021 | Asst. Director | \$9,634.05 |
| 4900 | MCCCC | 0303 | MCCCC | 11830 | Dispatcher | 11414 | Supervisor | \$10,100.00 |
| 4900 | MCCCC | 0303 | MCCCC | 12065 | HSA | 11021 | Overtime | \$3,300.00 |
| 4900 | MCCCC | 0303 | MCCCC | 11830 | Dispatcher | 11021 | Overtime | \$2,700.00 |
| 1176 | MVH | 0529 | Highway | 11073 | Truck Driver | 12065 | HSA | \$18,000.00 |
| 8300 | Supp PH Workforce Grant | 0610 | Health | 44400 | Computer/Software | 24206 | Program Supplies | \$15,500.00 |
| | | | | | | | | |
| TOTAL: | | | | | | | | \$59,234.05 |

- A. Council Member Loy moved to approve the Probation Department's transfer requests; seconded by Council Member Grimble. Motion carried 7-0.
- B. Council Member Grimble moved to approve the CCC Department's transfer requests; seconded by Council Member Loy. Motion carried 7-0.
- C. Council Member Booth moved to approve the Highway Department's transfer request; seconded by Council Member Bohlander. Motion carried 7-0.

D. Council Member Grimble moved to approve the Health Department's transfer request; seconded by Council Member Nelson. Motion carried 7-0.

| REDUCTION | N OF APPROPRIATIONS: | | | | | |
|-----------|-------------------------|-------|-------------|---------|------------------------|--------------|
| | | | | | | Amount |
| Fund | Fund Description | Dept# | Department | Account | Account Description | Requested |
| | 1135 Cumulative Bridge | 0306 | Engineering | 44520 | ROW Purchases | \$21,518.00 |
| 1 | 1135 Cumulative Bridge | 0306 | Engineering | 60022 | Bridge #182 Replacemen | \$859,900.00 |
| TOTAL: | | | | | | \$881,418.00 |

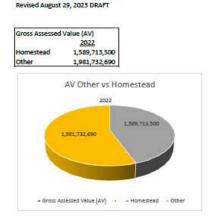
A. Council Member Cating moved to accept the reductions from the Engineering Department; seconded by Council Member Loy. Motion carried 7-0.

V. PUBLIC HEARINGS:

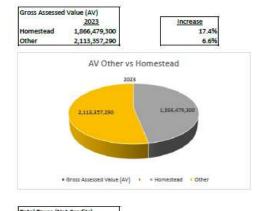
- A. Council President Hunt opened the Public Hearing for the Montgomery County Solid Waste Management District's 2024 Budget. There were no changes made. The hearing closed at 9:17.
- B. Council President Hunt opened the Public Hearing for Montgomery County's 2024 Budget. There were no specific changes made at the hearing, but plans were made to look into a few of the line items in a special meeting. The hearing closed at 9:20.
- C. Council President Hunt then initiated the public hearings for the four County-granted abatements. There was no public comment. The hearing closed at 9:23.

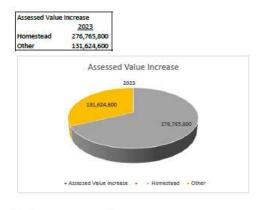
VI. NEW BUSINESS:

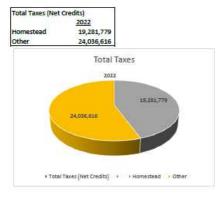
- A. Attorney Taylor presented the prepared resolutions for the County-granted abatements:
 - Resolution 2023-4 IMPA Abatement, Waynetown. A motion to approve the resolution was made by Council Member Loy; this was seconded by Council Member Cating. Motion carried 7-0.
 - 2. Resolution 2023-5 Steel Technologies LLC. A motion to approve the resolution was made by Council Member Grimble, and seconded by Council Member Nelson. Motion carried 7-0.
 - Resolution 2023-6 Crawfordsville 5 Solar Array LLC. A motion to approve the resolution was made by Council Member Nelson, and seconded by Council Member Cating. Motion carried 7-0.
 - 4. Resolution 2023-7 Darlington Solar Array LLC. A motion to approve the resolution was made by Council Member Nelson, and seconded by Council Member Grimble. Motion carried 7-0.
- B. Financial Consultant Jeff Peters provided a report showing the tax impact brought about by the most recent changes in assessed values, and shared the following slides demonstrating the data:



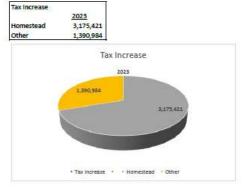
Montgomery County Tax Impact Examples 2022 vs 2023

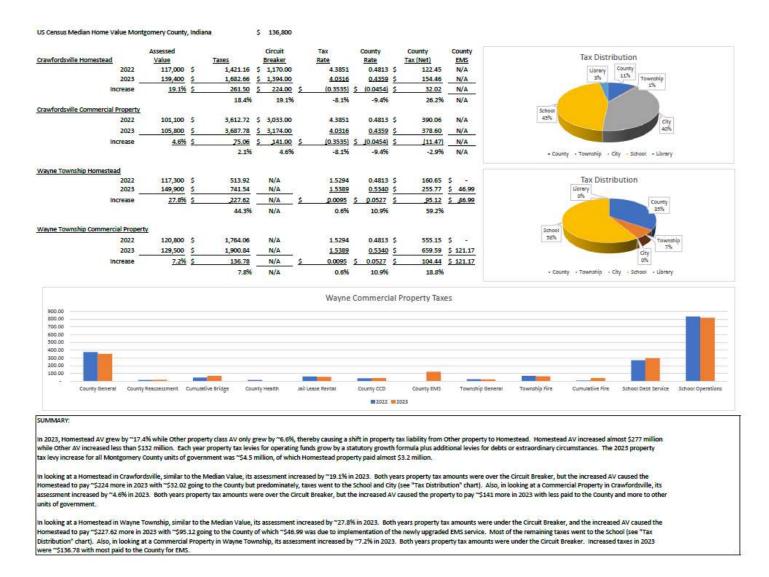












C. Council Members, Auditor Byers and County Administrator Klein also talked about the 2024 budget with an overview of the following shared decision-making process memo:

2024 Budget Review Process

Review Budget Recommendations from Auditor and Jeff Peters for Major Funds

Policy Discussion

Compensation

Overall or Each Department

New Positions

Overall or Each Department

What to do with interest income above estimated amount in the Peters strategic financial plan? Other

Next Steps

- 1. County Administrator Klein was asked to move ahead with obtaining bids from companies to do a compensation study for the County before the next budget cycle begins. A motion to do so was made by Council Member Grimble, and seconded by Council Member Bohlander. Motion carried 7-0.
- 2. Conversation turned to the Rainy Day fund. Council Member Booth made a motion that the Auditor move \$780,000 from the General fund cash balance to the Rainy Day fund. The motion was seconded by Council Member Cating and carried 7-0.
- 3. Finally, due to various questions raised about requested compensation changes, the Council agreed to schedule a special meeting on October 3, 2023 at 9:00 a.m. in the Community Meeting Room of the Government Center.

VII. OLD BUSINESS:

A. Council appointment was needed for the Risk Management Committee. Council President Hunt appointed Council Member Loy to the open seat.

VIII. REPORTS:

A. Purdue Extension Office Director Monica Nagele provided the office's quarterly report. She gave summaries from the Extension Express newsletter, as well as statistics from the 4-H program, the

annual Conservation Field Days, and information about their podcast, "Bite by Bite".

- B. Council Member Cating followed up with Highway Director Lough regarding the sign project and grant. Director Lough provided details on the grant match and explained that the project was involving 1,300 signs in 1,200 locations throughout the County.
- C. Council Member Grimble reported that she had met with and attended meeting with the staff of the Soil and Water Conservation District. She learned that the District is funded with \$19.60 in grant money per every \$1 invested by the County. The are looking to renew some of the grants that had completed their cycles and that there may be even more grant opportunities for the County to invest in the Soil and Water Conservation program in the upcoming years.
- D. Administrator Klein reminded those present that the Commissioners would be hosting a cookout for County employees on Friday, September 15th, from 12-1pm in the Government Center's east courtyard.
- IX. PUBLIC COMMENT: None
- X. NEXT MEETING: Special Council Meeting on October 7 at 9:00 a.m., 2024 Budget Adoptions for Montgomery County and Montgomery County Solid Waste Management District as well as Regular Council Meeting, October 10 at 9:00 a.m. Both meetings are to be held at the Montgomery County Government Center, 1580 Constitution Row Room E109.
- XI. ADJOURN: Council Member Booth made a motion to adjourn, seconded by Council President Hunt. Motion carried 7-0.

| David Hunt, Council President |
|--|
| Jake Bohlander, Council Vice President |
| Gary Booth, Council Member |
| Brett Cating, Council Member |
| Joyce Grimble, Council Member |
| Steve Loy, Council Member |
| Matt Nelson, Council Member |
| Attest: |
| Mindy Byers, Auditor |

